

The Most Holy Body and Blood of Christ



ST MARGARET'S, DUNFERMLINE
AND
CHURCH OF THE HOLY NAME, OAKLEY

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Facebook: **@PearlofScotland**

Masses also streamed at:
<https://mcnmedia.tv/camera/st-margarets-rc-church>

St Margaret's is a Parish of the Roman Catholic Archdiocese of St Andrew and Edinburgh,
a Charity registered in Scotland SC0008540.

MASS INTENTIONS FOR THE COMING WEEK

Day	Time	Date	Intention
SAT	4pm (SM)	5	Brigid Back (special intention)
	5.30pm (SM)		Mrs Brolly
MOST HOLY BODY AND BLOOD OF CHRIST	8.30am (SM)	6	Catherine Ainslie (Anniversary)
	10am (HN)		Ian Henderson
	11.30am (SM)		Luke O'Donnell
MON	10am (SM)	7	Fr Heenan (special intention)
TUES	9am (HN)	8	Tom Reid R.I.P.
	10am (SM)		
WED	10am (SM)	9	Fr Heenan (special intention)
THU	9am (HN)	10	
	10am (SM)		Tom Reid R.I.P.
FRI	10am (SM)	11	Alexandra Beveridge R.I.P.
SAT	9am (SM)	12	Requiem Mass for Tom Reid
	4pm (SM)		
	5.30pm (SM)		

Please remember in your prayers **Tom Reid** who has died recently. Arrangements are as follows: reception into church Friday 11th at 4.30pm with Requiem Mass at 9am celebrated Mgr G Hands. May he rest in peace.

Please also pray for the repose of the soul of the late **Fr John Scally** whose funeral will take place on 14th June at 10am in St Kenneth and St Bernards Ballingry. May he rest in peace.

MASS INTENTIONS

If you would like a Mass celebrated for a particular intention please get in touch by email, phone or drop a note through the letterbox or, if at a service, pop into the box for offertory collections. Please write clearly who the intention is for and if for a special date we will try and accommodate.

If you wish a Mass card, write your name and address and one will be posted.

CONGRATULATIONS

Congratulations to Siobhan and Caimin who were married on Friday. We wish them all the best for their future.

Congratulations and welcome to Ayda Ann and Jacob Stuart who will be baptised on Sunday afternoon.

First Holy Communion Evening Preparation Class

Please note those who used attend evening catechism in preparation for First Holy Communion will resume again on Monday 7th June. This will take place inside St Margaret's Church starting at 7pm.

If you are not already a member of this group but wish to join, please register by sending e-mail to the parish e-mail address.

Thank you to Carol Hannah who has always agreed to help in this regard.

ACT OF SPIRITUAL COMMUNION



'My Jesus, I Believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. Although You have already come, I embrace You & unite myself entirely to You; never permit me to be separated from You.'

PRAYER TO SAINT JOSEPH, PATRON OF THE UNIVERSAL CHURCH

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary.
To you God entrusted his only Son; in you Mary placed her trust;
with you Christ became man.

Blessed Joseph, to us too, show yourself a father
and guide us in the path of life.

Obtain for us grace, mercy and courage, & defend us from every evil.
Amen.

DEAR PARISHIONERS

Today sees the Solemnity of *Corpus Christi*.

This annual celebration helps us to reflect again on what the gift of the Mass is. We are reminded too that the presence of Christ in the Mass, while hidden in the Host, is very real and even physical.

Although livestreaming the Mass has been valuable in recent times, it can never be enough for the friends of Jesus who want to be near Him and receive Him fully in Holy Communion.

Today there is a pastoral letter from the Archbishop to be read out at Mass which speaks about an initiative to renew our faith in the power of the Sacrifice of the Mass and the abiding presence of Our Lord in the Blessed Sacrament.

Congratulations to the children who were confirmed at Holy Name church last week when the Archbishop visited.

Your prayers are asked for Mr Tom Reid RIP, well known to many of you.

With my prayerful good wishes for a blessed Sunday,

Father Deeley

PUBLIC WORSHIP

BOOKING FOR MASSES: It is essential that you book a place for Sunday Mass. In St Margaret's Mass is celebrated on a Saturday at 4pm and 5.30pm and on a Sunday at 8.30 & 11.30am. In Holy Name Mass is celebrated on a Sunday at 10am. Booking takes places on a Thursday afternoon from 3-6 p.m. For St Margaret's call 625611 for Holy Name call 07711703927.

When you attend Mass you will be asked if you want to attend the following Sunday. If you cannot attend the following week the place will become available to someone else and you have to phone to rebook. If you wish to change Mass you must phone on a Thursday to ensure that this is possible. Booking for weekday Masses is not necessary: just turn up.

Rosary and Benediction will be held at 7.00p.m on a Tuesday evening in St Margaret's. It is open to the public (no need to book) and is also livestreamed. There will also be Benediction this weekend as mentioned last week after the 5.30 and 11.30am Mass.

For both weekday and weekend Masses, livestream access from St Margaret's (as well as prior recordings) please go to <https://stmargaretsdunfermline.co.uk/stream/> or at <https://mcnmedia.tv/camera/st-margarets-rc-church>

OTHER LIVE SOURCES OF MASS

- Sunday Mass is available from the [Archdiocese](#) via the [YouTube](#) channel (found at the top right hand of the welcome page).
- [St Joseph's, Clarkston](#) are continuing to offer the [Dial-A-Mass](#) service. Mass is recorded **every** morning and is available to listen to any time from around 10:30am daily. Please share this number with friends and neighbours who do not have internet access. [Dial: 01414734869](tel:01414734869).

PARISH FINANCES

*Please only donate if you can do so; do not put yourself into any hardship.
If you are a tax-payer and don't Gift Aid your offering already please complete a form and return to Father or put through presbytery door.*

1. Contactless

If you wish, you can donate by the contactless machine. You need only choose the amount you wish to donate and hold your card against the machine.

2. The old way (real money)

The plastic box is back! [on your way out after Mass] – can use envelopes too!

3. Standing Order

Standing order forms are available on the parish website or you can set up on online via your bank.

4. Online ad hoc donations

If you have internet banking you can use this too. There are two ways:

- using the following bank account details:
for St Margaret's: sort code: 80 06 55 Account 00720303.
for Holy Name: sort code 83 33 00 Account number 00176355.
- using the link via the archedinburgh.org online secure 'donate' links:
https://donor.secure-operations.com/detailed/donate?charity_id=1086319&type=2&reference=DUNMA&amount=
https://donor.secure-operations.com/detailed/donate?charity_id=1086319&type=2&reference=OAKLE&amount=

Please note that access to church car park may be affected over the next few weeks as remedial work is being carried out on the monoblock. Thank you for your understanding.

CHILDREN'S LITURGY AT HOME



CORPUS CHRISTI



Visit <https://archedinburgh.org/childrens-liturgy-at-home-get-ready-for-sunday-47/> for some great ideas to celebrate and explain this Sunday.

[More resources can be found at <https://cafod.org.uk/Education/Children-s-liturgy> and at https://www.rpbooks.co.uk/uploads/www.rpbooks.co.uk/04_FaithMap_Trinity-24thOrdinary.pdf]

On Sunday we celebrate the feast of the Most Holy Body and Blood of Christ. We are reminded that Jesus is truly present-body, blood, soul and divinity in the consecrated sacred host under the appearance of bread. He shares Himself with us in this very special way at Holy Mass.

Prayer

Jesus, thank you for changing the bread and wine into yourself. That way you are always with us, and we can always talk to you. Help us to remember how special and holy it is when we celebrate Mass together. Amen.

Reflection

Peter was lonely. Jesus had gone back to heaven, and Peter missed him. At first he had been really sad and upset, but then Jesus had sent his Holy Spirit to be with them, and that had made Peter feel a whole lot better. Even so, he still missed him; he just wanted Jesus to be with them again.

Peter sighed. Oh well, it was his turn to make tea today - jam sandwiches - Jesus' favourite! He smiled to himself, remembering. Best get on. It was whilst he was cutting the bread for the sandwiches that he suddenly remembered something else about Jesus. What was it that he had said at that Last Supper together, when he gave them the bread and the wine? "This is my body, this is my blood." Peter had an idea. At teatime, when everybody was sitting around the table, Peter explained his idea to his friends, then he picked up the bread and said, "Jesus said, 'This is my body'", and he picked up the wine and said, "Jesus said, 'This is my blood'". And then, with a big smile on his face, he sat down again. Everybody else was looking at the bread and wine and smiling as well. Peter knew that his idea had been right. When he said the things that Jesus had said, Jesus had come to be with them again. The bread and wine still looked like bread and wine, but somehow they had changed into Jesus. It was a miracle!

No it wasn't, it was even better than a miracle!

From RP Books Faith Map

Gospel: Mark 14:12-16, 22-26



Find more activities and prayers at cafod.org.uk/families

Illustration: Emma Metcalfe, Charity no 1160384, and a company limited by guarantee no 01987238

FEAST OF ST COLUMBA 9TH JUNE

St Columba was born in 521AD. His father Feidlimid was a member of the reigning family in Ireland and was closely allied to that of Dalriada (Argyll). His mother Eithne was of Leinster extraction and was descended from an illustrious provincial king.

He set sail from Derry in 563 to establish his monastery on the Scottish island of Iona. From there, Colmcille and his followers spread the word of Christianity to many parts of Scotland and Ireland.

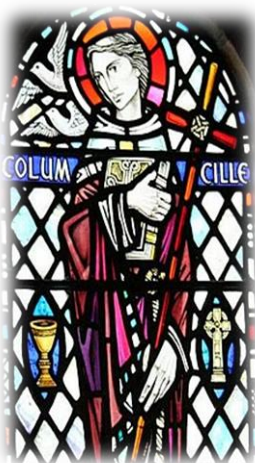
He was very energetic in his work as a missionary, and, in addition to founding several churches in the Hebrides, he worked to turn his monastery at Iona into a school for missionaries. He was a renowned man of letters, having written several hymns and being credited with having transcribed 300 books.

In the summer of 597 he knew that his end was approaching. On Saturday the 8th of June he was able, with the help of one of his monks, to ascend a little hill above the monastery and to give it his farewell blessing. Returning to his cell he continued a labour in which he had been engaged, the transcription of the Psalter. Having finished the verse of the 34th Psalm where it is written, "*They who seek the Lord shall want no manner of thing that is good,*" he said, "Here I must stop". He died peacefully at nocturnal office on the Sunday.

Dom Fabian Duggan O.S.B.

St Columba: Like Abraham

Dom Bernard Sole O.S.B.



St Columba window Iona

Like Abraham, his native land forsaking, for love of God and for his Holy Name, with Christ his guide upon the troubled waters, to fair Iona's shores, Columba came.

Hear us, Columba! Light of Iona!
Lead us to heaven across the wide sea;
When night is falling, come at our calling,
Guide us, bright star, to our homeland and thee.

And when at last, to heaven's rest ascending, he sees unveiled the glorious face of God. Columba still pours blessings down on Scotland, where once the Shepherd of Iona trod.

ST MARGARET



Almighty God, we thank you for all of your gifts to us. We thank you for the gift of our faith, for our families and for the example and prayers of St. Margaret of Scotland. Through her intercession we approach you now, asking that we may grow in our love for you and in service of our neighbour.

With confidence and through the intercession of St Margaret, we ask you to hear our prayers and grant us the graces that we need.
(In silence we ask St Margaret to carry our prayers to the Father.)

Let us pray.

O God, who made Saint Margaret of Scotland wonderful in her outstanding charity towards the poor, grant that through her intercession and example we may reflect among all humanity the image of your divine goodness.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, One God, for ever and ever. Amen.

Our Father.....Hail Mary....Glory be.....

St Margaret of Scotland. Pray for us.

St. Margaret's Memorial Church, Dunfermline is the custodian of the Major Relic of St. Margaret of Scotland, The novena is prayed before her shrine on the 10th -18th of each month.

PARISH CHARITIES



SAINT VINCENT DE PAUL

Our SVP conference has been working hard to meet the needs of those in difficulty at this time. If you can help, the Bank Details are:

Account Name	SSVP AEO2044
Sort Code	800655
Account Number	00768139

A massive *Thank You* to all who have donated!

The work of the SSVP during lockdown is highlighted this week on the News and Events section of the Archdiocesan website at <https://archedinburgh.org/work-of-ssvp-continues-throughout-pandemic/> where you can also access the latest Ozanam news.



ST. MARGARET'S ONE WORLD GROUP

SUPPORTING MARY'S MEALS, HAITI HELP, EMMS AND PEAS.

ANNUAL GENERAL MEETING REPORT

To help us continue our work, while our fundraising is restricted during lockdown, please make a donation if you are able. Please also think if you would like to gift aid it. **We are a charity in our own right so any gift aid agreement you already have for the parish collection does not cover OWG donations.**

Account Name	St Margarets One World Group
Sort Code	83-33-00
Account Number	10191867

If you prefer to send a cheque, please contact our treasurer Maureen Japp on 01383 725967 or by email at maureenjapp17@gmail.com

ARCHDIOCESAN CHARITIES

Please also remember the Archdiocesan charities including the Aged and Infirm Clergy, Ecclesiastical Students Fund and the Catholic Education Fund.

To give to these charities go to the "Donate" button at the top right hand of the Archdiocesan webpage.

OTHER NEWS AND EVENTS (SEE ALSO ARCHDINBURGH.ORG)

- **ST MARY'S UNIVERSITY**

Masters courses in Theology and Education will begin in September at the Gillis Centre Campus in Strathearn Road, Edinburgh, run by St Mary's University in partnership with the Archdiocese. All information is available on the St Mary's University website: stmarys.ac.uk/Edinburgh – open day 6th June

- **MENTAL HEALTH AND THE PANDEMIC**

Mental health has become a big issue for many people during lockdown. As Catholics, how can we respond? Join Fr Tony Lappin, priest at St Joseph's Peebles and psychotherapist, and Prof John Crichton, chair of the Royal College of Psychiatrists in Scotland, for this Zoom webinar at **7:30-8:30pm on Monday 7 June**.

Register at bit.ly/MentalHealth_Webinar

- **GARDEN OPEN DAY AT OLD INZIEVAR HOUSE.**

Tim and Lisa Hall would love to welcome Parish families and their friends on Sunday 20th June to see the Walled Garden. 12 noon onwards. Plenty of space to socially distance. Bring a picnic. KY12 8HA.

- **SYNOD 2023**

His Holiness, Pope Francis, has instigated a Synod to take place in 2023.

The idea of Synod was conceived by Pope Paul VI as a way to continue the collegial experience of the Second Vatican Council. During the ceremonies commemorating the 50th anniversary of the institution of the Synod of Bishops, Pope Francis expressed his desire for a common path for "laity, pastors, the Bishop of Rome." Now, for the first time, a "decentralised" Synod is being celebrated.

As part of this, various preliminary stages need to be carried out, including a consultation of the People of God. To this end, the Secretariat of the Synod will send a preparatory Document accompanied by a Questionnaire and a Vademecum (consultation guide) with proposals for carrying out the consultation in each particular Church. This will take place in October this year. More details to follow once the preparatory document is produced.

For more information go to <https://www.vaticannews.va/en/pope/news/2021-05/synod-of-bishops-will-begin-in-the-local-churches.html>

SOUL OF MY SAVIOR

ANIMA CHRISTI



1. Soul of my Sav - ior, sanc - ti - fy my breast; Bod - y of
2. Strength and pro - tec - tion may thy Pas - sion be; O Bless - ed
3. Hear me, Lord Je - sus, lis - ten as I pray; "Lead me from



1. Christ, be thou my sav - ing guest; Blood of my Sav - ior, bathe me
2. Je - sus, hear and an - swer me; Deep in thy wounds, Lord, hide and
3. night to nev - er end - ing day. Fill all the world with love and



1. in thy tide; Wash me with wa - ter flow - ing from his side.
2. shel - ter me; So shall I nev - er, nev - er part from thee.
3. grace di - vine, And glo - ry, laud, and praise be ev - er thine."

Text: 10 10 10 10; verses 1–2 attr. to Pope John XXII, 1249–1334; tr. by Edward Caswall, 1814–1878, alt.;
 verse 3, composite, based on *God of Our Fathers*; Daniel C. Roberts, 1841–1907.
 Music: William J. Maher, SJ, 1823–1877, alt.



<https://commons.wikimedia.org/wiki/File:Giampietrino-Last-Supper-ca-1520.jpg>

THE LAST WORD...

... **FROM FATHER ISAAC**

THE BLESSINGS OF THE HOLY EUCHARIST

"The worthiest thing, most of goodness, in all the world, it is the Holy Mass". (According to Lay folks Mass Book of the 13th century). The Catechism of the Catholic Church teaches that the Holy mass is the sacrifice of the body and blood of Jesus Christ together with his soul and divinity under the appearances of bread and wine and offered to God for the living and the dead. The Holy mass is the re-enactment of the sacrifice of Jesus Christ on the cross. At every mass, the bread and wine are changed into the body and blood of Christ (Transubstantiation) when the priest says the words of consecration. It is this blessed Bread and wine that has come to be known as: Holy Eucharist, Blessed Sacrament, Holy Communion, Lord's Supper, the food of angels, the Passover meal, the body and blood of Christ.

It is the sacrifice of our redemption as prefigured in the Passover meal. (Ex. 24:3-8) From my observations, we seem to be very good at offering masses for the dead but we seldom offer masses for the living. We should frequently offer masses in thanksgiving to God for the blessings we have received. More so, for those who are sick and those who are troubled, for those celebrating (Birthday, wedding, etc.), those writing exams, for the forgiveness of sins and those in any kind of needs. The Holy Mass according to Catechism of the Catholic Church is offered for four ends:

1. To give supreme honour and glory to God.
2. To thank God for all his benefits.
3. To satisfy God for our sins and to obtain the grace of repentance.
4. To obtain all other graces and blessings.

The Holy Eucharist is a meal that is meant for all Christ's disciples: "take this all of you and eat of it" (Mk.14:22). But not when our hands are dirty for "he that eats and drinks unworthily eats and drinks judgement unto himself." (1Cor. 11:27) Conversely, "if you have received worthily, you are what you have received" (St Augustine). "The Christian metaphysics is - that he eats God" (Theodor Hoecker). After receiving the Holy Communion a Christian can confidently say: "He that is in me is greater than he that is in the world" (1 Jn.4:4). "In the Eucharist, Jesus gave us all, and kept nothing for himself." (St. John Chrysostom). Beloved, the Body and Blood of Christ is reserved in the tabernacle for adoration and for the needy. How often do we cherish his presence, who has made himself a perpetual prisoner for love of us. How often do I visit him in the Blessed Sacrament? How often do I make reparation and atonement before his presence? Do I genuflect to adore him when I come into his presence?

Whenever we participate meaningfully and worthily in the Eucharist, we benefit immensely from it. Peace is restored to us, sins are forgiven, healing takes place, blessings are bestowed and eternal life is assured. Christ himself assures us: "He who eats my flesh abides in me, and I in him" (Jn.6:57). Again, "He who eats my body and drinks my blood has eternal life and I will raise him up on the last day. (Jn. 6:54)

Stay safe,
Remain Blessed,
Happy Sunday to you.