

11th Sunday of the Year (B)



ST MARGARET'S, DUNFERMLINE
AND
CHURCH OF THE HOLY NAME, OAKLEY

Administrator: Father Scott Deeley
Assistant Priest: Father Isaac Oshomah

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**Websites: stmargaretsdunfermline.co.uk
& holynameloakley.wordpress.com**

Facebook: **@PearlofScotland**

Masses also streamed at:
<https://mcnmedia.tv/camera/st-margarets-rc-church>

St Margaret's is a Parish of the Roman Catholic Archdiocese of St Andrew and Edinburgh,
a Charity registered in Scotland SC0008540.

MASS INTENTIONS FOR THE COMING WEEK

| Day | Time | Date | Intention |
|-------------------------|--------------|------|---------------------------------------|
| SAT | 4pm (SM) | 12 | Tom Reid R.I.P. |
| | 5.30pm (SM) | | Bridget Brolly |
| 11 TH SUNDAY | 8.30am (SM) | 13 | Fr Chris Heenan (special intention) |
| | 10am (HN) | | Catherine Ainslie |
| | 11.30am (SM) | | David Stephen |
| MON | 10am (SM) | 14 | Fr John Scally R.I.P. |
| TUES | 9am (HN) | 15 | Moira McCrae |
| | 10am (SM) | | Anthony Ayotemi Salami |
| WED | 10am (SM) | 16 | James Scott (birthday remembrance) |
| THU | 9am (HN) | 17 | Fr Chris Heenan |
| | 10am (SM) | | Tom Reid R.I.P. |
| FRI | 10am (SM) | 18 | Fr Chris Heenan |
| SAT | 10am (SM) | 19 | Tom Reid R.I.P. |
| | 4pm (SM) | | Tom Reid R.I.P. |
| | 5.30pm (SM) | | |

MASS INTENTIONS

If you would like a Mass celebrated for a particular intention please get in touch by email, phone or drop a note through the letterbox or, if at a service, pop into the box for offertory collections.

If you wish a Mass card, write your name and address and one will be posted.

ST MARGARET'S PRIMARY 7

Please remember all the primary 7's who celebrate their leavers Mass on Friday at 11am. We wish them all the best for High School!

DEAR PARISHIONERS

Last week in his pastoral letter, the Archbishop encouraged all Catholics of the Archdiocese to return to Mass and he announced the Forty Hours' devotion in our parishes beginning in Advent.

While the capacity of the churches is still restricted, we have extra Sunday Masses so that as many can assist at the Sacrifice as possible.

It may be that we are unable to get a space every Sunday but, as the Archbishop says, as things become easier, this is the time to give Sunday back to the Lord in anticipation of the obligation being restored. After all, our attendance at Mass should never just be reduced to an obligation but something we do in justice because our thanks are owed to God and the Mass is the way in which He wishes to be thanked.

During the persecution of the Emperor Diocletian the authorities could not understand why the Christians would continue to gather for Mass even though they risked their lives. Their reply to their persecutors was simply '*sine dominico non possumus*' - without Sunday we cannot live.

Hopefully this can be a time when we all realise anew that the Mass is the 'source and summit' of our lives: it is there that Jesus offers Himself to the Father and we receive from His risen and divine life in Holy Communion.

Without Sunday we cannot live!

A blessed Sunday to all,

Father Deeley

ACT OF SPIRITUAL COMMUNION



'My Jesus, I Believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. Although You have already come, I embrace You & unite myself entirely to You; never permit me to be separated from You.'

PRAYER TO SAINT JOSEPH, PATRON OF THE UNIVERSAL CHURCH

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary.
To you God entrusted his only Son; in you Mary placed her trust;
with you Christ became man.

Blessed Joseph, to us too, show yourself a father
and guide us in the path of life.

Obtain for us grace, mercy and courage, & defend us from every evil.
Amen.

PUBLIC WORSHIP

BOOKING FOR MASSES: It is essential that you book a place for Sunday Mass. In St Margaret's Mass is celebrated on a Saturday at 4pm and 5.30pm and on a Sunday at 8.30 & 11.30am. In Holy Name Mass is celebrated on a Sunday at 10am. Booking takes places on a Thursday afternoon from 3-6 p.m. For St Margaret's call 625611 for Holy Name call 07711703927.

When you attend Mass you will be asked if you want to attend the following Sunday. If you cannot attend the following week the place will become available to someone else and you have to phone to rebook. If you wish to change Mass you must phone on a Thursday to ensure that this is possible. Booking for weekday Masses is not necessary: just turn up.

Rosary and Benediction will be held at 7.00p.m on a Tuesday evening in St Margaret's. It is open to the public (no need to book) and is also livestreamed.

For both weekday and weekend Masses, livestream access from St Margaret's (as well as prior recordings) please go to <https://stmargaretsdunfermline.co.uk/stream/> or at <https://mcnmedia.tv/camera/st-margarets-rc-church>

OTHER LIVE SOURCES OF MASS

- Sunday Mass is available from the **Archdiocese** via the **YouTube** channel (found at the top right hand of the welcome page).
- **St Joseph's, Clarkston** are continuing to offer the **Dial-A-Mass** service. Mass is recorded **every** morning and is available to listen to any time from around 10:30am daily. Please share this number with friends and neighbours who do not have internet access. Dial: 01414734869.

PARISH FINANCES

*Please only donate if you can do so; do not put yourself into any hardship.
If you are a tax-payer and don't Gift Aid your offering already please complete a form and return to Father or put through presbytery door.*

| |
|--|
| 1. Contactless |
| If you wish, you can donate by the contactless machine. You need only choose the amount you wish to donate and hold your card against the machine. |
| 2. The old way (real money) |
| The plastic box is back! [on your way out after Mass] – can use envelopes too! |
| 3. Standing Order |
| Standing order forms are available on the parish website or you can set up on online via your bank. |
| 4. Online ad hoc donations |
| If you have internet banking you can use this too. There are two ways: <ul style="list-style-type: none"> • using the following bank account details: for St Margaret's: sort code: 80 06 55 Account 00720303. for Holy Name: sort code 83 33 00 Account number 00176355. • using the link via the archedinburgh.org online secure 'donate' links: https://donor.secure-operations.com/detailed/donate?charity_id=1086319&type=2&reference=DUNMA&amount= https://donor.secure-operations.com/detailed/donate?charity_id=1086319&type=2&reference=OAKLE&amount= |

CHILDREN'S LITURGY AT HOME



11TH SUNDAY IN ORDINARY TIME



Visit <https://archedinburgh.org/childrens-liturgy-at-home-get-ready-for-sunday-48/> for some great ideas to celebrate and explain this Sunday.

[More resources can be found at <https://cafod.org.uk/Education/Children-s-liturgy> and at https://www.rpbooks.co.uk/uploads/www.rpbooks.co.uk/04_FaithMap_Trinity-24thOrdinary.pdf]

This coming Sunday, we hear Jesus sharing a parable in which he reminds us that the Kingdom of Heaven grows when we share his love with others.

A parable is a special story that Jesus uses to teach us something.

In the parable Jesus told in today's Gospel he compared the Kingdom of Heaven to a mustard seed - one of the smallest seeds- yet when it grows it becomes a very large tree with strong branches to shelter the birds and provide shade from the hot sun. Seeds require water and to be treated properly and then they will grow into plants, shrubs and trees reaching their potential as God created them.

Jesus used this parable to remind us that we are like mustard seeds! We don't need to be big to do great things - to be kind and help those around us and by doing so building up God's kingdom. Small acts of kindness can truly change the world! We know about God's great love for us. When we share His love with others, we grow in our faith and bring God and His kingdom to others.

Prayer

Jesus, you used the things around you to try and teach us about God. Thank you for making things easier to understand. When we look at the things around us, help us to see what they can tell us about God. Amen.

From RP Books Faith Map

Eleventh Sunday in Ordinary Time
 Gospel: Mark 4:26-34

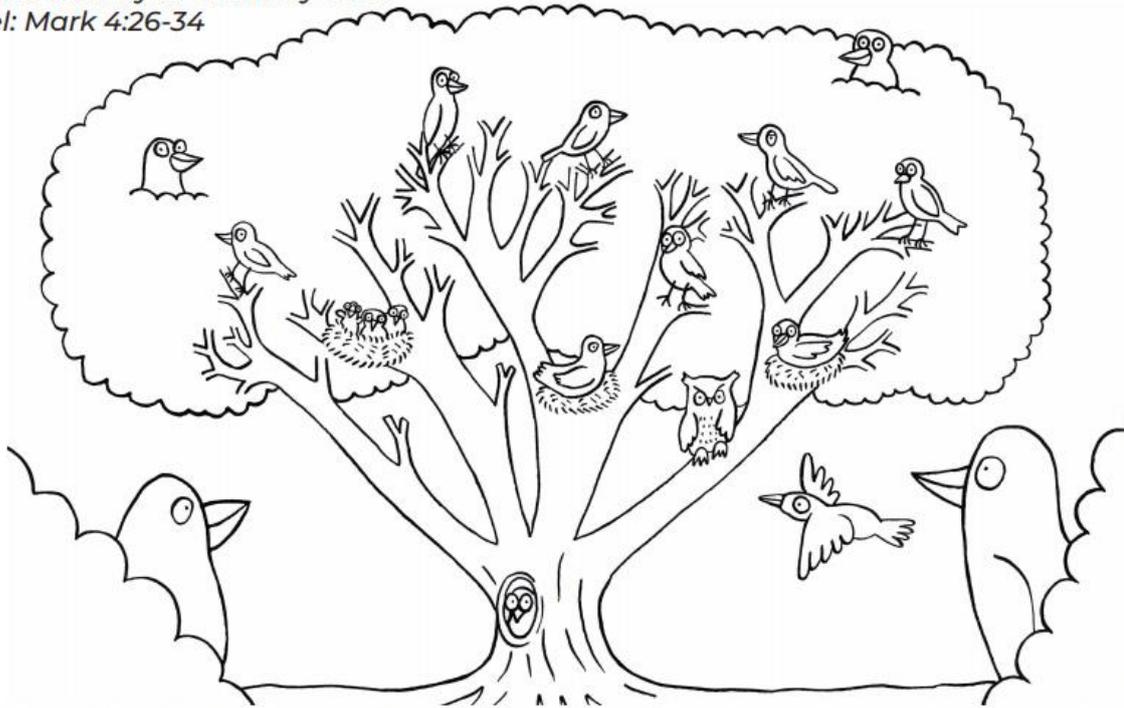


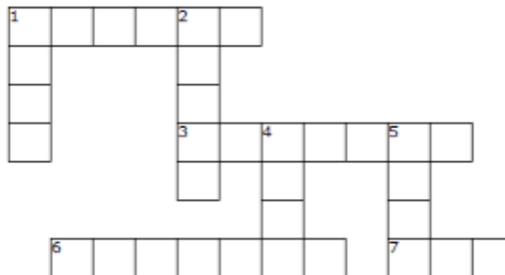
Illustration: Emma Metcalfe, Charity no. 1160394 and a company limited by guarantee no. 03987198

Find more activities and prayers at cafod.org.uk/families

Planting Seeds - Watching Them Grow

He also said, "This is what the kingdom of God is like. A man scatters seed on the ground. Night and day, whether he sleeps or gets up, the seed sprouts and grows, though he does not know how. Mark 4:26-27 (NIV)

Based on Mark 4:26-29 (NIV)



ACROSS

1. The surface of the earth or of a piece of land
3. The time when the crop is gathered
6. To throw something in many directions
7. The part of the day when the sun shines

DOWN

1. To increase in size
2. The part of the day when it is dark
4. Fully grown; ready to be eaten
5. A small, usually hard part of a plant from which a new plant can grow

| | | | |
|------|---------|-------|---------|
| DAY | SEED | GROW | GROUND |
| RIPE | SCATTER | NIGHT | HARVEST |

ST MARGARET



Almighty God, we thank you for all of your gifts to us. We thank you for the gift of our faith, for our families and for the example and prayers of St. Margaret of Scotland. Through her intercession we approach you now, asking that we may grow in our love for you and in service of our neighbour.

With confidence and through the intercession of St Margaret, we ask you to hear our prayers and grant us the graces that we need.
(In silence we ask St Margaret to carry our prayers to the Father.)

Let us pray.

O God, who made Saint Margaret of Scotland wonderful in her outstanding charity towards the poor, grant that through her intercession and example we may reflect among all humanity the image of your divine goodness.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, One God, for ever and ever. Amen.

Our Father.....Hail Mary....Glory be.....

St Margaret of Scotland. Pray for us.

St. Margaret's Memorial Church, Dunfermline is the custodian of the Major Relic of St. Margaret of Scotland, The novena is prayed before her shrine on the 10th -18th of each month.

PARISH CHARITIES



SAINT VINCENT DE PAUL

Our SVP conference has been working hard to meet the needs of those in difficulty at this time. If you can help, the Bank Details are:

| | |
|----------------|--------------|
| Account Name | SSVP AEO2044 |
| Sort Code | 800655 |
| Account Number | 00768139 |

A massive *Thank You* to all who have donated!

The work of the SSVP during lockdown is highlighted this week on the News and Events section of the Archdiocesan website at <https://archedinburgh.org/work-of-ssvp-continues-throughout-pandemic/> where you can also access the latest Ozanam news.



ST. MARGARET'S ONE WORLD GROUP

SUPPORTING MARY'S MEALS, HAITI HELP, EMMS AND PEAS.

ANNUAL GENERAL MEETING REPORT

To help us continue our work, while our fundraising is restricted during lockdown, please make a donation if you are able. Please also think if you would like to gift aid it. **We are a charity in our own right so any gift aid agreement you already have for the parish collection does not cover OWG donations.**

| | |
|----------------|------------------------------|
| Account Name | St Margarets One World Group |
| Sort Code | 83-33-00 |
| Account Number | 10191867 |

If you prefer to send a cheque, please contact our treasurer Maureen Japp on 01383 725967 or by email at maureenjapp17@gmail.com

ARCHDIOCESAN CHARITIES

Please also remember the Archdiocesan charities including the Aged and Infirm Clergy, Ecclesiastical Students Fund and the Catholic Education Fund.

To give to these charities go to the "Donate" button at the top right hand of the Archdiocesan webpage.

OTHER NEWS AND EVENTS (SEE ALSO ARCHDINBURGH.ORG)

- **40 HOURS DEVOTION FAQ**

Following last week's letter by Archbishop Cushley, the Archdiocese have posted this guide to explain what 40 Hours Devotion is and how important it is to us:

What is the Forty Hours' Devotion?

It's a beautiful and simple Catholic devotion, sometimes known as *Quarantore*. We spend time in silent prayer before the Lord in the Blessed Sacrament which is exposed on the altar for forty hours.

Why is it being held in our Archdiocese?

Jesus is made present at the Mass where He offers Himself to the Father for us and feeds us with Himself. After a time when our churches were closed, the Archbishop wants us to rediscover the Sacrifice of the Mass as the 'source and summit' of our lives and our churches as the most sacred places in our communities where Jesus truly dwells.

The Forty Hours' is an excellent way to do this.

How does it work?

Each parish will be allocated a time for the Forty Hours' Devotion. Some parishes may wish to do this through the night others will have a break overnight and begin again each morning. Your parish priest is best placed to decide what will work in his parish. Be generous in helping the priests by things like offering to keep hours of watch and giving of your resources and time to make the church beautiful.

When does it begin?

It's planned for, the First Sunday of Advent this year.

- **GARDEN OPEN DAY AT OLD INZIEVAR HOUSE.**

Tim and Lisa Hall would love to welcome Parish families and their friends on Sunday 20th June to see the Walled Garden. 12 noon onwards. Plenty of space to socially distance. Bring a picnic. KY12 8HA.

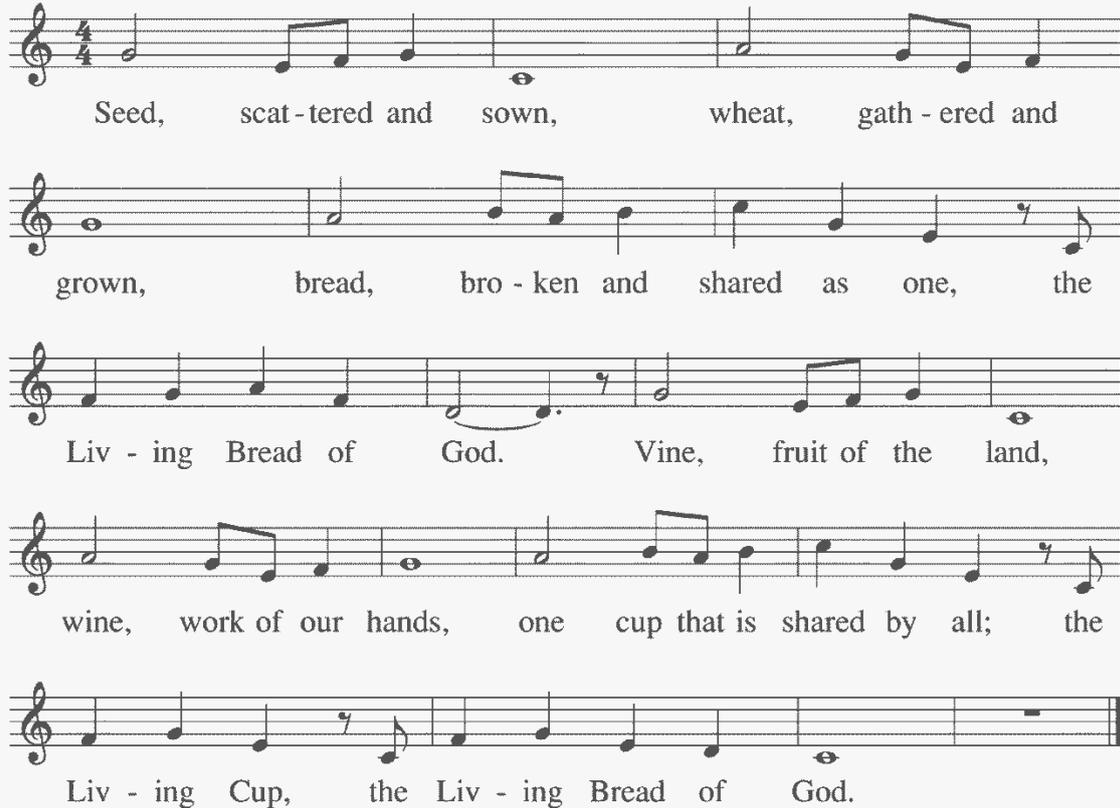
HYMN CORNER

Hopefully next week we will have more hymns for you – but if you have your own hymn book, why not bring along and join in!

Special request from Holy Name Music Group:

Seed, Scattered and Sown

Refrain



Seed, scat-tered and sown, wheat, gath-ered and
grown, bread, bro-ken and shared as one, the
Liv-ing Bread of God. Vine, fruit of the land,
wine, work of our hands, one cup that is shared by all; the
Liv-ing Cup, the Liv-ing Bread of God.

Verses



1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,
D.C.
Is not the cup we bless the blood of Christ out-poured?
The seed with-in good ground will flow-er and have life.
So may the church of God be gath-ered in-to one.

Text: *Didache* 9, 1 Corinthians 10:16-17, Mark 4:3-6; Dan Feiten
Tune: Dan Feiten; keyboard arr. by Eric Gunnison, R.J. Miller
© 1987, Ekklesia Music, Inc.

And for 11am (tune 'O Praise ye the Lord'):

The Kingdom of God



1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice:
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.
The cap - tives are freed, the sin - ners find place,
Be - lieve the good news, re - pent and re - joice!
In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;
The out - cast are wel - comed God's ban - quet to share;
God's love for us sin - ners brought Christ to his cross:
The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.
And hope is a - wak - ened in place of de - spair.
Our cri - sis of judge - ment for gain or for loss.
And all things cry "Glo - ry!" to God all in all.

Text: Bryn A. Rees, 1911-1983, © Mrs. Olwen Scott
Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H. H. Parry, 1848-1918



THE LAST WORD...

... FROM FATHER ISAAC

SOW THE GOOD SEEDS IN THE HEART OF ALL

One amazing thing about nature is that everything grows quietly. How? We do not know. Science may offer some explanations but the "how" is left in the domain of the creator. Similarly, how the seed of Eternal life planted in us grows is equally a mystery.

God who sowed the seed of the Christian faith in us at baptism, a seed which grows mysterious ways; expects us to sow similar seeds in the hearts of others to make the world a better place to live in.

According to a Chinese proverb, "if you plant for a year, plant grain; if you plant for ten years, plant trees; if you plant for hundred years, plant men." We can also add, "if you plant for eternity, plant the word of God."

The seed often grow without the knowledge of the sower.
What is the result of our preaching?
We do not know and we need not know.

What is most important is that we preach the word of God.

It may not be long homily like mine, but a few words like: 'Jesus loves you' is enough to strike a chord in someone's life. Once we have preached we must trust in the Lord that he will do his work. The Holy Spirit is the agent of conversion - not you.

We worry about too many things in life; God is the ultimate factor responsible for the execution of our plans.
Ours is to be positive minded and go on sowing seeds of kindness, seeds of compassion, seeds of Charity, seeds of Justice, seeds of Faith.

Keep sowing good seed, however little it might be, just sow the seed for even the mustard seed grows silently; never mind if you are criticized

we shall reap our various harvest at the end of time. We do not yet fully understand our future destiny, but this we know: that "each one will receive his recompense, good or bad, according to his life in the body" (2Cor 5:10)

Never dispose a little act of kindness.

Little things are little things, but faithfulness to little things makes little things turn great!

Sow the seed while the opportunity lasts.

"I shall pass this way but once.

Therefore, any good that I can do or any kindness that I can show- let me do it now. Let me not defer nor neglect it, for I shall not pass this way again"

(Theodore Dreiser)

SONG:

1. Sowing in the morning, sowing seeds of kindness,
Sowing in the noontide and the dewy eves,
Waiting for the harvest and the time of reaping,
We shall come rejoicing bringing in the sheaves.

CHORUS:

Bringing in the sheaves, bringing in the sheaves,
We shall come rejoicing bringing in the shelves. (x2)

2. Sowing in the sunshine, sowing in the shadows,
Fearing neither cloud nor winter's chilling breeze.
By and by the harvest, and the labour ended,
We shall come rejoicing bringing in the shelves.

Stay safe,
Remain Blessed,
Happy Sunday to you.